B13.4-4-14

in the State aforesaid, DOLLARS, Assumption of mortgage listed below . to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto All that certain piece, parcel or lot of land situate, lying and being near the. City of Greenville, State and County aforesaid, on the Southern side of West Parker Road, designated as Lot #14, Block C of Hughes Heights Subdivision, as shown on a plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "GG" at pages 122-123, and having according thereto the following metes BEGINNING at an iron pin on the Southern side of West Parker Road at the joint front corner of Lots #13 and 14 and running thence along the side of said lots S. 26-26 W. 196.6 feet to an iron pin on a service drive; thence along said drive N. 56-30 W. 77.6 feet to an iron pin; thence along the line of Lot #15 N. 26-26 E. 187 feet to an iron pin; thence along West Parker Road S. 63-34 E. 77 feet As the consideration herein the grantee assumes and agrees to pay the balance due on that certain mortgage given by James E. Hawkins to First Federal Savings and Loan Assoc., said mortgage recorded in the R. M. C. Office for Greenville TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') rant and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully Heirs and Assigns against the grantor or any part thereof. claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 4
of our Lord One Thousand Nine Hundred and fifty-nine Signed, Sealed and Delivered in the Presence of State of South Carolina Emma M. Butler Personally appeared before me COUNTY OF GREENVILLE James E. Hawkins and made oath that s he saw the within named grantor(s) sign, seal and as his act and deed deliver the within written deed, and that S he, with Fred N. McDonald Sworn to before me this..... June , A. D., 19.59 (Seal)
Notary Public for South Carolina RENUNCIATION OF DOWER State of South Carolina Notary Public, do hereby certify Fred N. McDonald COUNTY OF GREENVILLE unto all whom it may concern, that Mrs. Evelyn R. Hawkins wife of the within named James E. Hawkins did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Henry C. Harding Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. GIVEN under my hand and seal this 4th June A. D., 19 59

(Seal)

Notary Public for South Carolina 4:43P. M. Cancelled documentary stamps attached: S. C. \$.....; U. S. \$.... Recorded this 4th day of June 19.59, at / M., No.